



HILLINGDON
LONDON



Social Services, Housing and Public Health Policy Overview Committee

Councillors on the Committee

To be determined

Co-Opted Member

Date: THURSDAY, 12 MAY 2016

Time: THE MEETING WILL
COMMENCE AT 7.45 PM
OR UPON THE RISING OF
THE CORPORATE
SERVICES AND
PARTNERSHIPS POLICY
OVERVIEW COMMITTEE
MEETING, WHICHEVER IS
LATER

Venue: COUNCIL CHAMBER -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

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This Agenda is available on the Council's Intranet (Horizon) at:
<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=324&Year=2016>

Putting our residents first

Lloyd White
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Useful information for residents and visitors

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Accessibility

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Attending, reporting and filming of meetings

For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode.

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SOCIAL SERVICES, HOUSING & PUBLIC HEALTH

To perform the policy overview role outlined above in relation to the following matters:

1. Adult Social Care
2. Older People's Services
3. Care and support for people with physical disabilities, mental health problems and learning difficulties
4. Asylum Seekers
5. Local Authority Public Health services
6. Encouraging a fit and healthy lifestyle
7. Health Control Unit, Heathrow
8. Encouraging home ownership
9. Social and supported housing provision for local residents
10. Homelessness and housing needs
11. Home energy conservation
12. National Welfare and Benefits changes

Agenda

- 1 Election of Chairman
- 2 Election of Vice Chairman